

# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
SUBSURFACE SYSTEMS BUREAU  
CA2004061755-A P.O. BOX 95, 29 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. CA2004061755-A

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

11-13

OWNER:

BUNKER LANE CONDO ASSOC OF UNIT OWNERS  
INC  
PO BOX 1737  
MADBURY NH 03820

Map No./Lot No.: 11 / 1-52  
Subd. Appvl. No.: 37221  
Subd. Name: BUNKER LANE PARK  
County: STRAFFORD  
Registry Book No.: 1057  
Registry Page No.: 317  
Probate Docket No.:  
(If Applicable)

COPY SENT TO:

BOARD OF SELECTMEN  
13 TOWN HALL RD  
MADBURY NH 03820

Type of System: N  
111 BR  
16650 GPD  
MADBURY

Town/City Location:

BUNKER LANE

BY APPLICANT: PERMIT NO.

00145

SFC ENGINEERING PARTNERSHIP INC  
25 SUNDIAL AVE STE 205W  
MANCHESTER NH 03103-

Street Location:

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

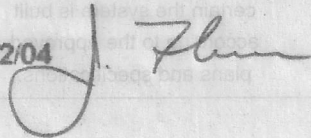
It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 1503.04)

## ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

1. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.
2. LEACHFIELD X IS APPROVED FOR 60 BEDROOM FLOW AT 9,000 GPD AND LEACHFIELD Y IS APPROVED FOR 51 BEDROOM FLOW AT 7,650 GPD. TOTAL FLOW IS 16,650 GPD.
3. FLOW IS APPROVED FOR 37 3-BEDROOM UNITS.

AMENDED TO SHOW INCREASE IN SEPTIC TANK AND CLEAN SOLUTION SIZING. JGF 7/26/04.

SYSTEM A = 20 3-BEDROOM HOUSES.  
SYSTEM B = 21 3-BEDROOM HOUSES  
TOTAL 41 3-BEDROOM HOUSES. JGF 8/02/04



CONTACT THIS OFFICE: 271-3501, REGIONAL OFFICE, OR OUR  
AUTHORIZED LOCAL AGENT, WHEN READY FOR INSPECTION.

Approved this date:

04/29/2004

By:

DEXTER A DRAGON

Date amended:

N.H. Department of Environmental Services Staff

Amended by:

(OVER)

REVISED 8/01

200401581

TOWN'S

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13 TOWN HALL RD  
MADBURY NH 03820

Type of System: 111 BR  
16650 GPD  
MADBURY

Town/City Location:

BUNKER LANE 8

## BY APPLICANT: PERMIT NO. 00143

SFC ENGINEERING PARTNERSHIP INC  
25 SUNDIAL AVE STE 205W  
MANCHESTER NH 03103-

Street Location:

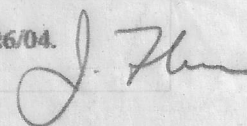
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N.H. Department of Environmental Services Staff

Date amended: \_\_\_\_\_

Amended by: \_\_\_\_\_ (OVER)

REVISED 8/01

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